FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00151103-D **Type of Permit:** FILMING **Release Date:** 05/03/2019

**Production Company** NATURAL HAIR PRODUCTIONS LLC

**Insured Company Name** NATURAL HAIR PRODUCTIONS LLC

Contact Phone No. 1 310-779-1409
Contact Phone No. 2
Fax
Address 14130 RIVERSIDE DR.
SHERMAN OAKS, California 91423

**Production Title** BLSS

**Type of Production** TV Sitcom

**Producer** Erin Owens

**Director** Dime Davis

**1st AD** Ron Aronowitz

**Production Manager** Katie Taylor

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Christina Conway
Primary Phone Mobile - 310-779-1409
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $109.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151103-D | **Location Manager** | Christina Conway |
| **Production Company** | NATURAL HAIR PRODUCTIONS LLC | Primary Phone | Mobile - 310-779-1409 |
| **Insured Company** | NATURAL HAIR PRODUCTIONS LLC | Secondary Phone | |
| **Production Title** | BLSS | | |

| | |
|---|---|
| **Location Address** | 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321 |
| **Location Name** | DISNEY RANCH (GOLDEN OAKS) |
| **Location Type** | Ranch |
| **Film Dates** | 4/30/2019 - 5/4/2019 07:00 - 03:00 4 days |
| **Open or Closed to the Public** | Closed |
| **Generic Conditions** | *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.<br>*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.<br>All vehicles must be parked on private property<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with merchant activity.<br>No interference with vehicular or pedestrian traffic |
| **Please see attached document** | 19-FX183-150.pdf |

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 85 |
| Cube Trucks | 3 |
| Fire Extinguisher (2A10BC Minimum Rating) | 5 |
| Generator | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 8 |
| Crew | 70 |
| Extras | 50 |
| LA County FSA assigned | 1 |

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151103-D | **Location Manager** | Christina Conway |
| **Production Company** | NATURAL HAIR PRODUCTIONS LLC | Primary Phone | Mobile - 310-779-1409 |
| **Insured Company** | NATURAL HAIR PRODUCTIONS LLC | Secondary Phone | |
| **Production Title** | BLSS | | |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Drive by; Drive ups & away; Driving shots; Equipment on property; Interior and exterior dialogue; Exterior Stunt scene with stunt person struck by car; All activity on property;

**Special Effects:** F/X Permit # 19-FX183-150

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 1 |

Description of F/X Scene: SCENE WITH A PRACTICAL HOT AIR BALLOON; REVISION 5/1/19: ACTIVITIES FOR 5/3/19, ADDING PRACTICAL PROPANE FIREPLACE, AND (2) 3' FIRE BARS. FAKE LIGHTER FLUID (WATER) IS SPRAYED ON THE FLOOR AND MATCH LIGHTS IT.

- (4) 5-GALLON PROPANE TANKS
- PRACTICAL PROPANE FIREPLACE, TO BE INSPECTED PRIOR TO USE FOR BURNING PROPANE AND HEAT VIABILITY.
- (2) 3' FIRE BARS

*INSPECT FIRE PLACE PRIOR TO USE FOR BURNING PROPANE AND HEAT VIABILITY.
*PROVIDE AND MAINTAIN REASONABLE, SAFE, AND ADEQUATE DISTANCE FROM FX FOR CAST AND CREW.
*NO MINORS NEAR FX.
*ADHERE TO ANY AND ALL REQUIREMENTS DISCUSSED DURING PRE-PLAN.
*FSA TO BE PRESENT FOR AND OBSERVE ALL FX.
*EXTINGUISHERS TO BE PRESENT AND READY TO GO DURING FX.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4641 **Grid:** G1

**Location Notes** ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

**Coordinator Note** RIDER A RELEASES THE LOCATIONS FOR 4/27-5/3

**Coordinator Note** LA COUNTY FIRE DEPT. #19-1113-150:
FIRE SAFETY ADVISER, FIVE (5) 2A10BC FIRE EXTINGUISHERS, AND A 4000

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151103-D | **Location Manager** | Christina Conway |
| **Production Company** | NATURAL HAIR PRODUCTIONS LLC | Primary Phone | Mobile - 310-779-1409 |
| **Insured Company** | NATURAL HAIR PRODUCTIONS LLC | Secondary Phone | |
| **Production Title** | BLSS | | |

GALLON WATER TRUCK ARE REQUIRED.

**Coordinator Note** RIDER C ADJUSTS SPECIAL FX.

**Coordinator Note** RIDER D EXTENDS PERMIT UNTIL 0300 (5/4) ONLY

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX183-150 **Film Permit Number:** 19-1113-150 / 151103

**Production Title:** BLSS **Location Manager:** Christina Conway
**Production Company:** Natural Hair Productions LLC **Phone Number:** (310) 779-1409

**Pyro-technician in Charge:** Omar Torres **Office Phone Number:** (818) 398-1578
**State Fire Marshal License:** 3674-06 **FAX Number:**
**Cell Phone Number:** (818) 398-1578 **Email:** otorres@jemfxinc.com

**Pyrotechnic Assistant:** Steve Shines **Cellphone Number:** (702) 581-6001
**State Fire Marshal License:** 3416-07 **Email:** sshines@att.net
**Additional:** Lee Cole 2898-06 (805) 405-3252 ifxi@me.com

**FX Location:** 19802 Placerita Canyon Road Newhall CA 91321 **Date:** 4/30/19 **Time:** 0700-2200
**Additional Location:** Disney Ranch **Date:** 5/03/19 **Time:** 0700-2200
**Description of FX Scene:** Revision 5-1-19: Activities for 5-3-19, Adding practical propane fireplace, and (2) 3' fire bars. Fake lighter fluid (water) is sprayed on the floor and match lights it.

**Storage Type:** ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** ____ **Other Powder:** ____
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:** ____
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: ____ Black: ____ Other: ____
**Flammable Liquids:** Gasoline: ____ Diesel: ____ Rubber Cement: ____
**Propane:** Tanks: 4 Size: 5 gallons Tanks: ____ Size: ____ Tanks: ____ Size: ____
**Other Flammables:** Practical propane fireplace, to be inspected prior to use for burning propane and heat viability. (2) 3' fire bars

**REQUIREMENTS:** Inspect fire place prior to use for burning propane and heat viability. Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. Adhere to any and all requirements discussed during preplan. FSA to be present for and observe all FX. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 and (2) H20

**ISSUED BY:** Insp: Al Hugo. Revised 5-1-19 Insp. Jon Maass **DATE:** 5/1/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT